

Del. Lack. and Western R.R.

Newark and Bloomfield Branch.

TO NEW YORK.

Leave Glenridge—6.06, 6.12, 7.17, 7.54, 8.30, 9.17, 10.33, 11.37, a.m., 12.43, 1.43, 2.33, 3.33, 4.42, 5.27, 5.53, 6.13, 6.44, 7.43, 8.43, 9.43, p.m.; 1.19, 7.56, 10.32, 9.19, 10.35, 11.39, a.m., 12.46, 1.45, 2.25, 3.35, 4.44, 5.29, 5.55, 6.15, 6.42, 8.30, 9.45, 11.10, 9.20, 12.48 a.m.

Leave Wateressing—6.10, 6.56, 7.21, 7.56, 8.21, 8.46, 9.11, 9.46, 10.16, 10.46, 11.34, 12.46 a.m.

5.58, 6.19, 6.44, 8.23, 9.45, 11.12 p.m., 12.47 a.m.

* Saturdays only.

Does not stop at Newark.

FROM NEW YORK.

Leave Barclay Street—6.30, 7.20, 8.10, 9.30, 10.30, 11.30, 12.20, a.m., 1.41, 3.25, 4.47, 6.36, 9.26, 11.25, 12.30, 1.15, 2.40, 4.40, 5.10, 5.40, 6.20, 8.00, 10.00 p.m., 12.15, 1.45, 2.40, 3.40, 4.40, 5.10, 5.40, 6.20, 8.00, 10.00 a.m.

Leave Chambers Street—6.30, 8.30, 9.30, 10.30, 11.30, 12.20, a.m., 1.41, 3.25, 4.47, 6.36, 9.26, 11.25, 12.30, 1.15, 2.40, 3.40, 4.40, 5.10, 5.40, 6.20, 8.00, 10.00 p.m., 12.15, 1.45, 2.40, 3.40, 4.40, 5.10, 5.40, 6.20, 8.00, 10.00 a.m.

Leave New York for Bloomfield—6.30, 6.45, 7.15, 7.55, 8.43, 10.03, 11.03, & m., 12.03, 1.03, *1.53, 2.44, 4.13, 5.14, 6.03, 6.53, 7.40, 9.03, 10.38 p.m., 12.00 a.m.

* Saturdays only.

Leave Newark Christopher street 5 minutes later than time given above.

N.Y. & Greenwood Lake R.R.

TO NEW YORK.

Leave Bloomfield—6.34, 6.48, 7.06, 7.56, 8.33, 8.56, 10.28, a.m., 1.41, 3.25, 4.47, 6.36, 9.26, 11.25, 12.30, 1.15, 2.40, 3.40, 4.40, 5.10, 5.40, 6.20, 8.00, 10.00 a.m., 12.15, 1.45, 2.40, 3.40, 4.40, 5.10, 5.40, 6.20, 8.00, 10.00 p.m., 12.15, 1.45, 2.40, 3.40, 4.40, 5.10, 5.40, 6.20, 8.00, 10.00 a.m.

Leave Chambers Street—6.30, 8.30, 9.30, 10.30, 11.30, 12.20, a.m., 1.41, 3.25, 4.47, 6.36, 9.26, 11.25, 12.30, 1.15, 2.40, 3.40, 4.40, 5.10, 5.40, 6.20, 8.00, 10.00 p.m., 12.15, 1.45, 2.40, 3.40, 4.40, 5.10, 5.40, 6.20, 8.00, 10.00 a.m.

Leave New York for Bloomfield—6.30, 6.45, 7.15, 7.55, 8.43, 10.03, 11.03, & m., 12.03, 1.03, *1.53, 2.44, 4.13, 5.14, 6.03, 6.53, 7.40, 9.03, 10.38 p.m., 12.00 a.m.

* Saturdays only.

Leave Newark Christopher street 5 minutes later than time given above.

Brooklyn Correspondence.

BROOKLYN, APRIL 18, 1888.

Every thing under the sun seems to be undergoing investigation. Politics, business schemes and enterprises are being overhauled somewhat after the manner of a Spring cleaning. The analogy will probably hold good in every particular, for after a little sudsing and brushing off, the things will all be put back in about the same places, and all will go on as before. Mediums and clairvoyants are coming in for their share of public criticism also, and if in this domain investigation will only investigate, there would be grounds for a glorious anticipation. No wonder that truly honest and refined believers in the immortality that can be proven, shrink from the word spiritualist in connection with themselves or the friends whom they love. Probably Swedenborg, if he were on earth to-day, the seer who claimed to have visited heaven and hell, and all the spaces between, would feel annoyed at being called a spiritualist, as does Miss Phelps, who certainly next to Swedenborg has contributed the practical spiritual literature of the age. But Miss Phelps is said not only to shrink from the characterization, but to stoutly deny that she has any affiliation with the theory even. Well, perhaps she hasn't, but what in the name of common sense do her books mean and teach, especially "The Gates Between," which is the very compressed essence of spiritualism? There is said to be a medium in this city who has received an invitation from Queen Victoria through the high Lord Chamberlain or some other mighty official to visit London for the purpose of materializing the Princess Alice. That sounds awfully bald—yes, worse than that, it seems impious, but this is what the medium claims to have accomplished in her house on Bedford avenue. The cause of the invitation is said to be a picture of the Princess which the medium claimed to have photographed from a materialization, and which was sent to her majesty. Now if England's sovereign, tired of opposing Bismarck, and a little envious with her Battenburgs, perhaps, should feel like turning her attention to me, and branding this report as a lie, which in probability it is, I shall be happy to produce my authority for the statement. Sometimes I am tempted to hope that our friends who have crossed the river are effectually shut from any glimpses of what is going on here. Take Henry Ward Beecher for instance. Who but his very worst enemy would wish him to be cognizant of the history of his life just issued by members of his own family? Who would want him to know of the Woodhull finger, strengthened now presumably by her wealth and her title, stretched across the Atlantic to poke more shame into the life of this man who suffered so cruelly? Why was a biography, except as a money making consideration, necessary at this time? Victoria Woodhull Martin now threatens suit unless the obnoxious paragraphs concerning her are removed. So here is a pretty mess, between which and heavenly eyes I hope there is a drop curtain, too thick and too heavy to be lifted.

ELEANOR KIRK.



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